

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: September 15, 2004

Division: Public Safety

Bulk Item: Yes ☒ No ☐

Department: Emergency Management

**AGENDA ITEM WORDING:** Approval of an agreement between the Florida Power & Light Company and the Board of County Commissioners concerning Radiological Emergency Preparedness for Fiscal Year 2005 and Fiscal Year 2006.

**ITEM BACKGROUND:** This is a two year agreement between Florida Power & Light Company and Monroe County to provide funding to enable the County to carry out certain responsibilities which have been defined by the U.S. Nuclear Regulatory Commission in its Rule 10 CFR Parts 50 and 70, and NUREG 0654, FEMA-REP-1, "Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear power Plants." This agreement shall commence October 1, 2004 and shall terminate September 30, 2006.

**PREVIOUS RELEVANT BOCC ACTION:** Monroe County and the Florida Power & Light Company regularly execute annual agreements for this purpose.

**STAFF RECOMMENDATION:** Approval.

TOTAL COST: N/A

BUDGETED: Yes ☐ No ☒

COST TO COUNTY: N/A

REVENUE PRODUCING: Yes ☒ No ☐

AMT PER YEAR FY 2005 \$125,000  
FY 2006 \$125,000

APPROVED BY: COUNTY ATTY Yes OMB/PURCHASING Yes RISK MANAGEMENT Yes

DEPARTMENT DIRECTOR APPROVAL: William A. Wagner, Jr.

DEPARTMENT DIRECTOR NAME:

William A. Wagner, Jr.

DIVISION DIRECTOR APPROVAL: James R. "Reggie" Paros

DIVISION DIRECTOR NAME:

James R. "Reggie" Paros

DOCUMENTATION: INCLUDED: ☒ TO FOLLOW: ☐ NOT REQUIRED: ☐

DISPOSITION:

AGENDA ITEM #:

C/6

# MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

## CONTRACT SUMMARY

Contract with: Florida Power & Light Contract # NA  
 Effective Date: October 1, 2004  
 Expiration Date: September 30, 2006

### Contract Purpose/Description:

This contract provides the funding for the Radiological Emergency Preparedness program in Emergency Management. This program is responsible for planning the County's response to a Nuclear Emergency at the Turkey Point Nuclear Power Plant. It is also available to handle any other radiological emergencies in the County.

Provides \$125,000 per year for a 2 year period.

Contract Manager: Thomas P. Cullen, Jr 6019 Emergency Management,  
(Name) (Ext.) Stop 14  
(Department/Stop #)

for BOCC meeting on August 18-19 Agenda Deadline: August 3, 2004

## CONTRACT COSTS

Total Dollar Value of Contract: \$ 250,000 Current Year Portion: \$ 0  
 Budgeted? Yes ☐ No ☒ Account Codes: - - - - -  
 Grant: \$ 250,000 - - - - -  
 County Match: \$ 0 - - - - -

## ADDITIONAL COSTS

Estimated Ongoing Costs: \$ 0/yr For: NA  
 (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)

## CONTRACT REVIEW

|                   | Date In          | Changes Needed  | Reviewer           | Date Out         |
|-------------------|------------------|---|--------------------|------------------|
| Division Director | <u>8/30/2004</u> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | <u>[Signature]</u> | <u>8/31/2004</u> |
| Risk Management   | <u>7/30/04</u>   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | <u>[Signature]</u> | <u>7/30/04</u>   |
| O.M.B./Purchasing |                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | <u>[Signature]</u> | <u>7/30/04</u>   |
| County Attorney   | <u>8/2/04</u>    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | <u>[Signature]</u> | <u>8/02/04</u>   |

Comments: \_\_\_\_\_  
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